## 2 Thessalonians Chapter 2

- I. GATHERING to the Lord (v. 1-12)
  - 1. COMING of the Lord (v. 1-5)
    - "Concerning", Paul focusing on this important issue
    - Doctrinal issue needs clarification, gathering together, assembly
    - (v.2) "Shaken in mind", Gr. root = a wave
      - An emotional reaction
      - Tossed to and fro, pushed around
      - In mind, Lit. "from mind", the intellect or understanding, "keep your heads"
      - Not soon shaken, to be hasty, stop and think
    - Don't be troubled, lit. to cry out, thrown into confusion
      - A physical reaction
      - By spirit, i.e. a bad feeling
      - By word, i.e. rumors
      - By letter, i.e. false documents
    - (v.3) "Deceive", Gr. = to seduce, lead away
      - o By any means
      - $\circ$   $\,$  Gr. tense indicates the deception has not yet happened
      - Paul intends to stop it before it happens
    - Apostasy comes first, def. art. THE apostasy
      - o Departure from faith, deceived population, Paul warns
      - 1 Tim 4:1-3, False teaching in latter days
      - 2 Tim 3:1-5, Coming apostasy
    - Man of sin, Son of perdition
      - $\circ$  Def. art. used 5x, specific targeted event
      - $\circ$  "Revealed", same word of second coming, no longer hidden
      - "Perdition", Gr. = absolute ruin, destruction, Judas (John 17:12)
      - Exclusion from salvation is a realized fact
    - Exalts himself
      - All that is called God, or worshipped

- Sits in the temple as god
- Showing himself as god
- Paul brings them to remembrance (v.5)
- 2. CONTROL of the Restrainer (v. 6-7)
  - Some discussion among commentators, but it's the Holy Spirit
  - "Restraining", Gr. = to suppress, hold down
  - Antichrist, lit. "in place of Christ"
  - Revealed at the foreordained, appointed time
  - "Mystery of lawlessness"
    - The divinely instituted law
    - Violation of the law is sin
    - 1 John 3:1-6, Hope of righteousness
    - $\circ$  Continually committing the sin is the continual committing of lawlessness, the sin is the lawlessness
  - (v.7) It's already at work, the fall/sin of mankind
  - Holy Spirit taken out of the way, lit. out of the midst of something
    - Rapture of the church
    - Indwells every believer
- 3. CONSUMING of the Lawless One (v. 8-12)
  - Then the lawless one is revealed
  - Consumed, lit. taken away, by the breath of his mouth
  - Destroy, lit. bring to void, make ineffective, do away with
  - "Brightness", lit. epiphany
    - Appearance, manifestation
    - His coming in glory
  - (v.9) Satan is behind the:
    - Power
    - o Signs
    - Lying wonders
  - A wicked and perverse generation seeks after a sign

- $\circ$   $\;$  People wanted a sign from Jesus and were testing him  $\;$
- $\circ$  Jesus gave them a sign in pointing to Jonah
- (v.10) "Unrighteous deception", lit. deceptive injustice
  - $\circ$   $\;$  All miracles are just a web of lies leading to destruction
  - Those who do not receive the love of the truth, earth dwellers
  - Lovers of self, pleasure, seasonal sin/lawlessness
- "For this reason", because of the blind lusting after sin
  - $\circ$  God sends, Gr. = to dispatch, push out
  - Deliberate delivery of something
  - Strong, Gr. = energy, working action
  - Delusion, Gr. = wandering out of the right way
  - $\circ$   $\;$  Lit. a powerful and active working of error  $\;$
- (v.12) People are condemned, KJV = "damned"
  - No turning back, made their commitment
  - Didn't believe the truth
  - Pleasure in the (def art) unrighteousness
  - $\circ$   $\;$  Idea of knowing right and good about something, but stresses the idea of willingness and freedom to choose it
- II. GLORY of the Lord (v. 13-17)
  - 1. CHOSEN by God (v. 13-14)
    - Again, Paul obligated to prayer and thanks
    - Stark difference to those caught up in the world
    - Belief in the simple truth of the gospel, God's glory
  - 2. CALLED by God (v.15)
    - Because of being chosen for His good purpose
      - Stand fast and hold fast
      - Being firm in faith and tradition
      - Things from our youth, things from Paul

- 3. CONSOLED by God (v.16-17)
  - Paul emphasizes the Love of God
  - "Everlasting consolation", perpetual comfort
  - Hope through Grace
  - Comforts our hearts
  - Strengthens us in word and work