## **1** Thessalonians Chapter **5**

- I. DESCRIPTION (v. 1-11)
  - 1. The SIGN (v. 1-3)
    - "But", change of subjects
    - Times and seasons, no need to write to them
    - Seasons, Gr. = a time which an opportunity foreordained arrives
    - "Know perfectly", Paul emphasizes that they know all of this
    - Day of the Lord, comes <u>as</u> a thief vs. a robber
      - Thief, Gr. **kleptes** = steals with fraud & in secret
      - Robber, open violence
      - $\circ$   $\;$  John 10:1-8, False Shepherd stealing the flock
      - Explain "as" vs. "like"
        - As = in the role of something
        - Like = similar to something
        - The beast was LIKE a lion, etc.
    - (v.3) When they say "peace and safety", sudden destruction
      - Sudden = unforeseen destruction
      - $\circ$   $\;$  Paul likens it to labor pains, steps leading to the end result
      - Will not escape, Gr. emphatic future negative
      - No not able to flee
      - Matt 24:1-28, Jesus forewarns of coming calamity
  - 2. Be SOBER (v. 4-8)
    - Not in darkness, don't succumb to the Day of the Lord
    - (v. 5) "Children of light"
    - Eph 5:1-12, Paul contrasts light vs. dark
    - (v. 6) Watch and be sober, don't be like everyone else
      - Awake, diligent, sober = clear mind, clear thinking
      - Not the idea of the drinking alcohol
      - $\circ$   $\;$  More the idea of refraining from the abuse of it

- Idea carries over to v.7–8
  - $\circ$   $\;$  Ephesians 6, standing firm as witnesses, with armor of God
  - Standing against temptations of darkness
- 3. Enjoy SALVATION (v. 9-11)
  - Not **appointed** to wrath, Gr. = to set in place, lay down
  - Wrath, Gr. = anger as a state of mind, perpetual and subject to outburst
  - Obtain salvation, to have as it was purchased for us
  - Awake or asleep, live for the Lord
  - (v. 11) Comfort and edify each other
    - **Edify**, Gr. root = build a house
    - $\circ$  To build up each other in Christ
    - Firm foundation
- II. DISCIPLINE (v. 12-13)
  - "Urge you", recognition of co-laborers, working together in order
  - Admonish, Gr. = to warn, exhort
  - Carries this idea in the positive & negative, (v.12, 14), 2 Thess 3:14-15
  - (v.13) Be at peace, positive outlook, side-by-side for common good
- III. DIVISION (v. 14-15)
  - "Exhort and warn", admonish
  - Flips the narrative to negative issues
  - The **unruly**, Gr. = disorderly, out of order
  - Paul contrasts between those working for good vs. those in disobedience
  - (v. 14) Comfort the fainthearted, feebleminded
  - Gr. = those of small minds, souls, easily upset
  - Uphold the weak and powerless
  - In the end, patient/long-suffering to all
  - (v. 15) Pursue good things, the right thing to do
  - Rise above your condition and don't be spiteful

- IV. DIRECTION (v. 16-22)
  - 1. DO
    - A. REJOICE
      - o Always
    - B. PRAY
      - o Unceasingly
      - 1 Thess 1:3, remembering their work of faith
      - $\circ$  1 Thess 2:13, constant thanksgiving for them
    - C. GIVE THANKS
      - o In everything
      - $\circ~$  A 3-step process to a right heart with God
      - $\circ \quad \text{The will of God} \quad$
    - E. TEST (all) and HOLD (to good)
      - "Hold", same word as the Restrainer holds
      - Discard error and bad things
    - F. ABSTAIN
      - From evil, every form and appearance
  - 2. DON'T
    - A. QUENCH the SPIRIT
      - $\circ$   $\;$  Do not attempt to extinguish the Spirit of God
    - B. DESPISE PROPHESIES
      - Lit., to bring to nothing, invalidate

## V. DEDICATION (v. 23-28)

- 1. God of PEACE
  - A state of tranquility, peacefulness
  - To sanctify completely, Gr. = idea of holistic, completed person
  - Spirit, soul, body all together
    - Preserved blameless
    - Idea of a warden/guard keeping eyes on someone

- 2. God of PROMISE
  - Faithful God who called you
  - Phil 1:6 "He who has begun a good work in you will complete it until the day of Jesus Christ"
  - THE called ones
    - Called to be preserved in the last day
    - $\circ$  Contrast Rom 8:28-30, "the called", Gr. root from v. 24
    - $\circ$   $\,$  Called to a purpose, many are called and few will answer  $\,$
    - Rev 3:20